

|  |  |
|--|--|
| TO:<br><br>Mail Stop 8<br>Director of the US Patent and Trademark Office<br>PO Box 1450<br>Alexandria, VA 22313-1450 | REPORT ON THE<br>FILING OR DETERMINATION OF AN<br>ACTION REGARDING A PATENT OR TRADEMARK |
|--|--|

In compliance 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action  
has been filed in the U.S. District Court Eastern District of Wisconsin on the following ☒ Patents or ☐ Trademarks:

|                                      |                                |  |
|--------------------------------------|--------------------------------|--|
| DOCKET NO.<br>10-C-622               | DATE FILED<br>3/17/2010        | U.S. DISTRICT COURT<br>USDC EDWI Milwaukee, WI |
| PLAINTIFF<br><br>Sealing Systems Inc |                                | DEPENDANT<br><br>Adaptor Inc                   |
| PATENT OR<br>TRADEMARK NO.           | DATE OF PATENT OR<br>TRADEMARK | HOLDER OF PATENT OR TRADEMARK                  |
| 1 - 5876533                          | 3/2/1999                       | Sealing Systems                                |
| 2 -                                  |                                |  |
| 3 -                                  |                                |  |
| 4 -                                  |                                |  |
| 5 -                                  |                                |  |

In the above-entitled case, the following patent(s) have been included:

|                            |   |                               |  |
|----------------------------|---|-------------------------------|--|
| DATE INCLUDED              | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |  |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT OR<br>TRADEMARK  | HOLDER OF PATENT OR TRADEMARK |  |
| 1                          |   |                               |  |
| 2                          |   |                               |  |
| 3                          |   |                               |  |
| 4                          |   |                               |  |
| 5                          |   |                               |  |

In the above-entitled case, following decision has been rendered or judgment issued:

|  |
|--|
| DECISION/JUDGMENT<br>Case dismissed pursuant to settlement 3/10/2011 |
|--|

|                            |  |                   |
|----------------------------|--|-------------------|
| CLERK<br>JON W. SANFILIPPO | (BY) DEPUTY CLERK<br>s/ Mandy Chasteen | DATE<br>3/11/2011 |
|----------------------------|--|-------------------|

1 - Upon initiation of action, mail this copy to Commissioner  
3 - Upon termination of action, mail this copy to Commissioner

2 - Upon filing of document adding patent(s), mail this copy to Commissioner  
4 - Case File Copy